## **Conservation Commission**

## **Milfoil Committee**

For Wed., May 18th, 2011 @ 4:45 PM in the Library Program Room **Meeting Agenda** 

## Agenda:

- I. Approval of Minutes: Minutes of May 4th, 2011
- II. New Business:
- **III. Continued Business:**

Project Reports and discussion

- Lake Hosts
- Weed Watchers
- Milfoil Abatement and 5-Year Plan
- Multi-Town DASH Initiative
- IV. Other Schedule next meeting
- V. Adjournment